Approved For Release 2006/01/30 : CIA-RDP86B00985R000400150004-9

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ORGANIZATION: Austin College	DATE. 9 August 1909
CONTACT: Ms. Sherron Jones-Harris- 659-8510	TIME: 10:30-12:00 (1unch - 12:00 12:45
SPEAKERS: Mel Goodman	NUMBER OF PEOPLE: 20-25 students
CONFERENCE ROOM: 7D32	(Jalal 22)
NAMES AND DODs/SSNs:	
MEMO TO ADMINISTRATIVE OFFICER, OEXA RECEPTIONIST & HQS. SECURITY PUBLIC AFFAIRS	
STAT TRANSPORTATION: (Talked to	sent 07/18/83 (Verified 29 July 8 unth motor peacl
STATETERIA: Called spot reserved (usually	right hand corner by the windows)
ESCORTS:	
ORDER INFO. PACKETS FROM PUBLIC AFFAIRS:	
THANK YOUS TO SPEAKERS:	
6.0	

3 August 1983

STAT

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MEMORANDUM FOR: Administrative Officer, PAO

FROM:

Coordinator for Academic Affairs, PAO

SUBJECT:

Austin College Visit to Headquarters,

9 August 1983

REFERENCE:

Memorandum of 29 July 1983

Please add the following name to the list of names submitted on 29 July. Austin College will be attending the Agency on 9 August from 10:30 until 12:00. They will be receiving a briefing in Room 7D32.

Date of Birth:	cial Security Number  cksonville, North Carolina.
	COORDINATOR FOR ACADEMITE ATTAIRS
Distribution: Original - Addressee	

Origina 0

1 - Hqs. Security

1 - Main Receptionist

1 - PAD (Info)

- CAA/PAO

CAA/PA( (3 Aug. 83)

STAT

29 July 1983

STAT

MEMORANDIIM	FOR:	Administrative	Officer.	OEXA

FROM:

Coordinator for Academic Affairs, PAO

SUBJECT:

Austin College Visit to Headquarters

on 9 August 1983

1. Attached is a list of names, dates and places of birth, and Social Security numbers of a group of students and faculty members from Austin College, Texas, who will be visiting the Agency on 9 August 1983. They will be receiving an unclassified briefing beginning at 10:30 a.m. in Room 7D32. All are U.S. citizens.

2. The group at approximately Headquarters at a	will be arrivin 10:30 a.m. and t pproximately 12:	hey are expect	ransportation ed to depart	
• .				
Attachment: As stated				

Distribution:
Original & 1 - Addressee (w/att)
1 - Hqs. Security (w/att)
1 - Main Receptionist (w/att)
1 - PAO (w/att)
2 - CAA/PAO (w/att)
CAA/PAO:
[29 July 1983]

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1705 De SALES STREET, NW WASHINGTON, DC 20036 202/659-8510

## U.S./U.S.S.R. Program Participants

	NAME	BIRTHDATE	PLACE OF BIRTH	SOCIAL SECURITY #
8. 9. 10, 11. 12. 13.	Mark William Caldwell Ronald Morgan Calhoun Ronald Ray Huff Barron Kelley Pennings Ann Elizabeth Rice John Graham Short, Jr. Alan Clyde Hanna Edward W. Coffin Gregory Michael Williams Shelton Lee Williams Sam Spears Peggy Foss Audrey Munce			
16. 17. 18.	Tom Magstadt			
19. 20.	Ivy Li Sandra Brusiloff David Hall			

18 July 1983

MEMORANDUM FOR:

Logistics Services Division, OL/DDA

ATTENTION:

Motor Pool Branch

FROM:

Coordinator for Academic Affairs, PAO

SUBJECT:

Request for Transportation

- 1. Will you please provide transportation for a group of approximately 25 people from Austin College, Texas, to Head-quarters on 9 August 1983. They are scheduled to receive a briefing beginning at 10:30 in Room 7D32.
- 2. Please provide pick-up at approximately 10:00 at the following location:

Woodner Apartments 3636 16th Street, N.W. Washington, D.C.

Please return the group to the following address, departing Headquarters at approximately 12:45.

Department of Defense - Pentagon (Mall Entrance)

3. Thank you for your assistance in this matter. If you have any further questions please call Elsie on extension

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Distribution:

Original - Addressee
1 - Hqs. Security
1 - Motor Pool
2 - CAA/PAO

CAA/PAO: (18 July 1983)

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Next 1 Page(s) In Document Exempt

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1705 De SALES STREET, NW WASHINGTON, DC 20036 202/659-8510

July 26, 1983

STAT

Room 7B24

Central Intelligence Agency Headquarters Washington, D.C. 20505

STAT

Dear

The attached is a roster of the participants in the "US/USSR RELATIONS" program sponsored by the Center. They are scheduled to visit your agency August 9, 1983 -- 10:00 a.m. Mel Goodman is scheduled to brief them.

The group leader is Dr. Shelton Williams, Austin College. He will accompany the students to your agency.

If you have any questions or concerns regarding the roster, please contact me at (202) 659-8510. Also, it is my understanding that the agency will send a bus to the Woodner Apartments, 3636 16th Street, NW to pick-up the students. Please call and confirm this.

Thank you for your continuing support of our programs.

Sincerely,

Sherron Jones Harris Program Coordinator Symposia Division

enclosure

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